

NATIONAL INSIGHTS AND RELIGIOUS MODERATION IN COVID 19 ERA IN MAINTAINING THE INTEGRITY OF THE UNITED STATE OF THE REPUBLIC OF INDONESIA TOWARDS INTEGRITY ZONE IN JAKARTA RELIGIOUS TRAINING CENTER

Monica Henny Sudaryati

Widyaiswara at the Jakarta Religious Education and Training Center  
Jalan Rawa Kuning No. 6, RT.3/RW.2, PuloGebang, Kec. Cakung, East Jakarta City,  
Special Capital Region of Jakarta 13950

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**Abstract:** Pancasila is a guideline that regulates all aspects of the life Indonesian people. This encourages the creation of love for the homeland, fostering unity and integrity, an attitude of self-sacrifice to maintain the integrity of the Unitary State of the Republic of Indonesia.

Covid19 era that was not invited, it has shaken the world, made a new activity to ward off. The purpose of the research is to examine national insight and religious moderation in the era of covid 19 in maintaining the integrity of the Unitary Republic of Indonesia as an effort towards the integrity zone. Collecting data using observation, interviewing of old participants, the committee at the training of the Pandeglang district, West Java. Researchers used qualitative methods.

The results indicate that covid 19 era is very worrying, but this does not reduce the intensity to create a zone of integrity, accompanied by worship. Technology is very useful for being able to establish communication, related to maintaining health, obeying health protocols, establishing internal and inter-communal communication. Looking for the best solution to stay healthy at work, love the homeland and profession, for the peace of the people by creating the integrity of the Unitary Republic of Indonesia.

**Keywords:** national insight, religious moderation, covid 19, NKRI, integrity zone,

## Introduction

### I PRELIMINARY

The era of communication and information technology is developing very rapidly, no doubt in Indonesia. Where all corners of the world technology becomes an addiction that cannot be separated from human life. All aspects of life are affected by these technological developments, and it is undeniable that the development of technology will facilitate all activities of human life. Likewise, the development of covid 19 which is rife and quickly spreads to all parts of the world, starting from Wuhan, China. (detikHealth. 8 Dec 2020)

Indonesia, is a miniature of life with diverse diversity, the various differences that exist are a wealth of gifts from God Almighty. In 2020, the population of Indonesia: 270.20 million with various religions, ethnicities, cultures, tribes. (BPS 2020) However, multiculturalism itself is undeniably prone to conflict. Multiculturalism is the concept of managing a pluralistic social community that gives recognition both culturally and politically to the cultural diversity of the community, no matter how small the plurality is. (Zainuddin 2020:19)

For this reason, we as fellow countrymen and countrymen should participate in maintaining the integrity of the Unitary State of the Republic of Indonesia by maintaining harmony among God's fellow creatures on earth.

The integrity of the Unitary State of the Republic of Indonesia, love for the homeland and freedom from the corona virus are the hopes of religious people, as well as the zone of integrity which is the achievement of the Jakarta Religious Education and Training Center. We hope that there will be harmony, peace, based on tolerance, mutual understanding, mutual respect, and mutual respect in the practice of equality of religious teachings and cooperation in community life towards a better change.

Government institutions, including the Jakarta Religious Education and Training Center with an accredited predicate, want to further improve their status by becoming a corruption-free area. Various requirements have been pursued, starting with improving the completeness of infrastructure, improving the quality of human resources, conducting socialization to employees regarding changes in attitudes and behavior towards the integrity zone.

**The problems in this paper are:**

- a. How about national insight and religious moderation in the era of covid 19?
- b. How are national insights and religious moderation in the era of covid 19 in maintaining the integrity of the Unitary Republic of Indonesia?
- c. How are national insights and religious moderation in the era of covid 19 in maintaining the integrity of the Unitary State of the Republic of Indonesia towards the integrity zone at BDK Jakarta?
- d. Why are national insights and religious moderation in covid 19 era in maintaining the integrity of the Unitary Republic of Indonesia towards the integrity zone at BDK Jakarta still needed?

Researchers are interested in conducting research on National Insights and Religious Moderation in the Covid 19 Era in Protecting the Unitary State of the Republic of Indonesia, Towards the Integrity Zone of the Jakarta Religious Education and Training Center, because the topics have the most potential in covid 19 era. ASN is committed to unite to prevent the spread of covid, by continuing to worship according to health protocols, improve performance towards the zone of integrity, with awareness to maintain the integrity of the Unitary Republic of Indonesia.

**II RESEARCH METHODOLOGY AND DISCUSSION**

**A. Research Method**

Document study techniques include various research results, journals, articles, books related to national insight, religious moderation and covid 19.

Any qualitative research is a process of finding and collecting, analyzing, and interpreting comprehensive visual and narrative data to obtain understanding data from a phenomenon or problem that attracts attention (Mury 2019:330). The qualitative approach emphasizes the meaning of reasoning, the definition of a certain situation (in a certain context) and more research on things related to daily activities. (Rukin 2019:6) .

In this study, the data sources are people who know the problem that is the research objective. Informants were taken in a purposive way, namely by determining in advance the criteria for those interviewed in accordance with the information needs obtained and related to the problems studied (Rachmat Sa'at.2013:57)

Informants in this study were: a) BDK Jakarta structural officials, b) Training Committee for Training in the Work Area c) Alumni of National Insight Training.

Data collection techniques using observation, interviews. Observations are carried out by conducting direct observations in the field of the object under study so as to obtain an accurate interpretation of the data. Interviews were conducted with free interviews.

**B. DISCUSSION**

**1. NATIONAL INSIGHT**

National insight is not a concept that arises in a single action, but grows slowly until it is internalized in attitudes and actions. The concept of national insight that loves the Unitary State of the Republic of Indonesia as a whole must start at home, discussed with family groups everyday, until then internalized within oneself.

Indonesia is a nation state that is well established, strong, and has its own historical roots and political culture. This country has passed various national exams that have made it more mature. The Unitary State of the Republic of Indonesia will remain standing, because the values of nationalism that have taken root and continue to be built will give birth to new shoots to defend it.

The idea to guarantee unity and unity in diversity is the perspective of the Indonesian nation and its environment known as the national insight or Indonesian national insight and named the archipelago insight. (Made Warka. 2011: 47). The national insight also contains the demands of a nation to realize its identity, and develop behavior as a nation that believes in its cultural values, which is born and grows as the incarnation of its personality. (Otho Hadi.2021:1)

The national insight prioritizes the entire nation to place unity and integrity as well as the interests and safety of the nation and state above personal or group interests and it is hoped that Indonesian people are able and willing to sacrifice for the interests of the nation. Insight of nationality should be realized every day in real life, such as we do not know the majority, or the minority proved that the Javanese language is not used as the national language but the Malay language which later became Indonesian. Insight of nationality develops Indonesian unity so that the principle of Bhinneka Tunggal Ika is maintained, because unity must not kill diversity and pluralism, on the contrary, diversity and plurality should not be divisive but enriching unity (Kemenkeu.2017:58)

The national insight provides a clear picture and direction for the survival of the state and nation in the future, as well as in this era of covid, the entire Indonesian nation should work hard to strengthen national insight in order to be able to create a peaceful life in society. All levels of society should increase social solidarity, because this dangerous Covid 19 disaster also requires public awareness and cooperation to obey the rules set by the government, so that this outbreak can end soon.

The survival of a nation requires cooperation between the government and society. In this era of covid, ASN and the community are synergizing to prevent wider transmission; the government has tried to provide assistance in various versions to ease the burden on the people. The clear direction of the State is to pay attention to the people who are having difficulty doing activities because of this covid, as ASN also continue to work for the progress of the nation.

## 2. RELIGIOUS MODERATION

Indonesia is a very diverse nation with various tribes, languages, customs, cultures and religions. Indonesia is also a religious country even though it is not a religious country, nowadays it is often hit by issues of radicalism. Movements in the name of certain groups are growing day by day and openly voice their ideology. Terror acts, kidnappings, attacks, and even bombings are increasingly happening. Of the many incidents, not a few that sparked the incident were differences ranging from ethnicity, social caste to religious issues which of course is a very common thing to happen. It is important to strengthen religious moderation in Indonesia today, based on the fact that there are 6 religions that exist and are recognized by the government, but good communication must be established.

We have experienced for ourselves that almost no daily activities in the life of the Indonesian people are separated from religious values. The existence of religion is very vital in Indonesia so that it cannot be separated from the life of the nation and state. Religious moderation is also important to be echoed in this covid era, religion is an important part in the realization of a dignified world civilization. How do we understand the teachings of that religion which will then manifest in behavior in life? This is where religious moderation is needed as an effort to always maintain that various interpretations and understandings of religion are maintained according to the corridor. The essence of religious teachings is basically the same, such as humanity, love, justice, equality before the law, respect for human rights and other universal values.

Religion is seen from two different perspectives. The first is the formal institutional perspective which causes the approach is always segregative (separate) which sees religion as a formal institution such as Islam, Christianity, Hinduism, Buddhism, Catholicism, Khong Hu Chu. The second is an essential or substantial perspective which focuses more on the values of its teachings which tend to be the same and there is no visible diversity of one religion with another. The moderate must be in the middle, standing between the two extremes. He is not excessive in religion, but he is also not excessive in underestimating religion, he is not extreme in glorifying religious texts regardless of reason, nor is he too much in worshipping reason so that he ignores texts.

Religious moderation aims to mediate and invite the two extreme poles of religion to move to the center, returning to the essence of religious teachings, namely humanizing humans. Especially in the midst of the development of

information technology in dealing with millennial society and digital people. (Suharto Babun.2019:51)Religious moderation determines how we are a nation and state. If our religious understanding is narrow, only one-sided and not moderate, it will certainly have consequences for how we are in Indonesia. There is a positive correlation between religious moderation and the unity of a nation, the more moderate a nation is, the stronger its unity, and vice versa, for example in Syria or Sudan, in these countries there is no religious moderation that develops so that national unity does not exist, even showing extinction. (Immaduddin:2020:36)

The Ministry of Religion of the Republic of Indonesia defines religious moderation as a perspective, attitude and behavior in the midst of extreme choices. The extreme referred to here can be divided into two, namely the extreme right which has a radical fundamentalist tendency and the extreme left which has a liberal tendency in religion. Moderation in da'wah must be moved to foster more solidarity between interfaith communities and cooperation. (M Ali Rusdi 2020:17)

How important moderate religion is for us religious people, and to spread this movement. Don't let Indonesia become an earth filled with enmity, hatred, and conflict. Harmony both within religious communities and between religious communities is the basic capital of this nation to be conducive and advanced. Understanding diversity to be implemented in everyday life is the hope of every religious person.

The very rapid flow of globalization makes everything really easy to access, without any filters which of course can cause problems for the State of Indonesia. Everyone does not force someone to embrace a certain religion. As a citizen should respect and respect each other between people of different religions. Likewise, in this era of covid 19, we are experiencing even the world is experiencing it, for that we must unite without distinguishing religion, ethnicity, culture, race to remind each other, obey government rules and carry out in life. Unite between people and intra religious communities from Sabang to Merauke to fight covid.

### 3. Covid 19

Covid-19 (coronavirus disease 2019) is a new type of disease caused by a virus from the coronavirus group, namely SARS-CoV-2 which is also often called the Corona virus. The first case of this disease occurred in the city of Wuhan, China, at the end of December 2019. After that, covid-19 spread between humans very quickly and spread to dozens of countries, including Indonesia, in just a few months. (Sayyidatul.2020:205)

Its rapid spread has made several countries implement policies to impose lockdowns to prevent the spread of the Corona virus. In Indonesia, the government implemented a Large-Scale Social Restriction (PSBB) policy to suppress the spread of this virus. According to data released by the Task Force for the Acceleration of Handling Covid-19 of the Republic of Indonesia, the number of confirmed positive cases as of May 5, 2021 is 1,677,274 people with a death toll of 45,796 people. (<https://covid19.go.id/peta-sebaran>) From these two figures, it can be concluded that the case fatality rate or death rate caused by COVID-19 in Indonesia is around 2.7%. The case fatality rate is the percentage of the number of deaths from the total number of confirmed and reported positive cases of COVID-19.

So far, there is no cure for COVID-19. If you are diagnosed with COVID-19 but have no symptoms or only have mild symptoms, you can do self-care at home, namely (Krueger K.2021:108)

- Do self-isolation for 2 weeks by not leaving the house and keeping a distance from people in the same house.
- Take body temperature 2 times a day, morning and evening.
- Wash hands with soap, running water, or hand sanitizer.
- Drink lots of water to maintain body fluid levels.
- Get enough rest to speed up the healing process.
- Take cough, fever, and pain relievers, after consulting a doctor.
- Pay attention to your symptoms and call your doctor immediately if your symptoms worsen.

Currently, Indonesia is conducting periodic Covid-19 vaccinations to the Indonesian people. Although vaccination has started to run, the best way to prevent it is to avoid factors that can cause infection with this virus, namely: (Herdah.2021:266)

- Implement physical distancing, namely maintaining a minimum distance of 2 meters from other people, and don't go out of the house unless there is an urgent need.
- Use a mask when doing activities in public or crowded places, including when going shopping for groceries.
- Routinely wash hands with water and soap or hand sanitizer containing at least 60% alcohol, especially after activities outside the home or in public places.
- Do not touch your eyes, mouth and nose before washing your hands.
- Increase endurance with a healthy lifestyle

Avoid contact with people with COVID-19, people who are suspected of being positively infected with COVID-19, or people who are sick with fever, cough, or cold.

- Cover your mouth and nose with a tissue when you cough or sneeze, then throw the tissue in the trash.
- Keep objects that are frequently touched and the environment clean, including the cleanliness of the house.

Every day there are still various news related to Covid cases in various parts of Indonesia. The corona outbreak has an impact on people's lives, the Government has also tried to determine policies to combat covid 19, and find the best solution, as well as ASN especially all the people to work together to prevent the transmission of this outbreak.

#### 4. INTEGRITY OF THE UNITED STATE OF THE REPUBLIC OF INDONESIA

Indonesia is a unitary state in the form of a republic, so it is known as the Unitary State of the Republic of Indonesia. Unity is the form of the state, while the republic is the form of government. Maintaining the integrity of the Unitary State of the Republic of Indonesia is the duty and responsibility of all elements of society. A unifying tool for the nation is a tool to maintain the integrity of the Unitary State of the Republic of Indonesia. Facing the threat of terrorism to state security, the President issued a Government Regulation in lieu of Law No. 1 of 2002 which later became Law No. 15 of 2003 and now becomes Law No. 15 of 2018 concerning criminal acts of terrorism.

Constitutionally related to the territory of the Unitary State of the Republic of Indonesia contained in Article 25A of the 1945 Constitution, it has been expressly stated in Chapter IX A regarding the territory of the State that the Unitary State of the Republic of Indonesia is an archipelago characterized by an archipelago with an area whose boundaries and rights are stipulated by law. Pancasila Study Center 2015:395). We all have an obligation to maintain the territorial integrity of the Republic of Indonesia which is reflected in our daily life.

Era 4.0 which facilitates communication, this can also trigger division, the potential for patience, restraining emotions, looking for the right source of information is needed. Indonesia's pluralism must be managed so that it is able to deal with problems around it, religion, race, culture, language, ethnicity are still respected and appreciated. Every religious adherent has the same obligations, rights, and position as citizens in social life. nation and state. The existence of legal protection in carrying out worship activities and other religious activities related to the existence of each religion.

Various religions are used as the wealth of a country, where we can respect each other, respect, and strengthen each other's religious values and faith. Differences are used as comparisons, boosters and even amplifiers and purifiers of what they have. The most important moral message in responding to era 4.0 is actually how citizens face this covid without having to pawn their ideological, political, socio-cultural and territorial sovereignty in the context of defense and security.

Maintaining religious harmony is the obligation of all citizens, for that we as citizens have a very large mandate to maintain its integrity. United to create peace, referring to the preamble of the 1945 Constitution article 29 paragraph 2 it is stated that the state guarantees the independence of each resident to choose his own religion to worship according to his religion and beliefs. In carrying out daily activities, one should get used to living in a disciplined manner, upholding honesty, and having the courage to defend truth and justice. We must be willing to sacrifice to overcome threats in order to maintain the integrity of the Unitary State of the Republic of Indonesia. Let us cultivate unity and integrity, by avoiding hostility, maintaining cooperation, and respecting each other in the life of society, nation and state. We realize that the creation of inter-religious harmony is the main pillar of Indonesia's basic values and consensus which is focused on 4 things, namely returning to Pancasila as the basis of the state, the



1945 Constitution as a guideline for the life of the nation and state wrapped in Bhinneka Tunggal Ika (Unity in Diversity) bonds as a unifying nation and State defense efforts with the Unitary State of the Republic of Indonesia. (State Speech Collection 2004-2014:6)

## 5. INTEGRITY ZONE OF JAKARTA RELIGIOUS TRAINING CENTER

The zone of integrity is a hope that every government agency wants to realize, as is the case with the Jakarta Religious Education and Training Center. In 2020, efforts have been made to achieve this achievement, but it has not materialized. Now in 2021, efforts are being made to improve facilities, infrastructure, and the quality of human resources as a target to achieve a corruption-free area.

The mandate of the Minister of Religion of the Republic of Indonesia on the 74th Commemoration of Charity Day on January 3, 2020) asked the ministry of religion for the provinces of DKI Jakarta, Banten and West Java to win the title of Integrity Zone as a Corruption Free Area (WBK) for a Clean Serving Bureaucratic Region (WBBM) in 2020. This was conveyed by the minister of religion at the opening, "Exit Meeting Evaluation of Bureaucratic Reform and Performance Accountability System for Government Agencies (SAKIP) 2019", at the Ministry of Religion office, Jakarta. December 23, 2019, ([www.moeslimchoice.com](http://www.moeslimchoice.com)).

The Integrity Zone (ZI) is a predicate given to government agencies whose leaders and staff are committed to realizing WBK/WBBM through bureaucratic reform, especially in terms of preventing corruption and improving the quality of public services (Permenpan No 10 of 2019).

Integrity zone is a concept that comes from the concept of island of integrity. The island of integrity is commonly used by the government and non-government organizations to show their enthusiasm in eradicating and preventing corruption. Integrity zone is a designation or predicate given to institutions and local governments whose leaders and staff have the intention (commitment) to realize WBK and WBBM through efforts to prevent corruption reform the bureaucracy and improve the quality of public services.

The development of ZI is very important to be realized along with human civilization in the 4.0 era. In this era of covid, digital plays a very important role in supporting the smooth running of various training activities and promoting ZI programs. Various components need to be pursued to realize ZI development; the types of regulations that have been issued by the government remain as guidelines for implementation. It is a matter of pride for an institution that can carry out ZI thoroughly and be comfortable for the employees in it, as well as the users. Likewise, the Jakarta Religious Education and Training Center continues to improve in realizing the Integrity Zone. The Covid era is not a barrier to creating an institution free from corruption, the collaboration of stakeholders, employees and elements of the community to race together to realize BDK Jakarta into WBK. Various efforts are still being made by keeping the spirit of dispelling Covid by complying with health protocols. The health of human resources is a very valuable support capacity, with complete facilities that are constantly being improved, as an effort to make the best Jakarta BDK a training institution that is WBK and will be sought after by everyone who needs self-improvement.

## III CLOSING

### Conclusion:

Based on the results of the study, several conclusions can be drawn, including:

1. Understanding of national insight and the value of religious moderation in the covid era is very meaningful for ASN to be able to play an active role in campaigning for the Ministry of Religion's strategic program and comply with the rules regarding preventing the spread of covid. We must fight Covid together, not only by the Ministry of Religion, the Ministry of Health. A perspective based on self-awareness as a citizen of a country about themselves and their environment in the life of the nation and state. Our perspective in religion is moderate, namely understanding and practicing religious teachings without being extreme, both extreme right and extreme left. National insight and religious moderation still require the same understanding by citizens, especially ASN in this covid era.

2. Indonesia would not exist if there were no differences, but with these differences we both have a perspective on religious moderation and national insight, as well as knowledge on how to maintain the integrity of the Republic of Indonesia. This commonality of view must be maintained in this era of covid, so that harmony and integrity of the country can still be created.
3. Religious moderation as a middle way must continue to be guarded in order to maintain the integrity of the nation, and it is becoming increasingly important to continue to advance in order to maintain the unity and integrity of the nation. For those who are able to actualize these values, they have contributed to safeguarding the State of Indonesia. Due to the extent of the impact of the pandemic, the problem of this epidemic cannot be read as a purely health problem, but a multidimensional problem that includes other broader aspects. Integrity zones are a demand and need for government and private institutions, realizing an integrity zone in the covid era based on love for the homeland, and actualizing religious moderation remains a priority in order to create the integrity of the Unitary Republic of Indonesia.
4. The era of covid has greatly impacted the life of the nation and state, as well as in efforts to create a zone of integrity. Various efforts must be made, including by ASN to love their profession, commitment in carrying out their duties, having a moderate attitude, while maintaining the integrity of the unitary state. ASN is expected to actualize the attitude of religious moderation and national insight to the community. The integrity zone is a priority for BDK Jakarta and will be realized with a shared commitment, such as efforts to prevent the spread of covid. The attitude of self-sacrifice, love for the homeland, loyalty to maintain the integrity of the Unitary State of the Republic of Indonesia is the responsibility of the ASN and the community

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